

## Administrative Committee Meeting

245 Peachtree Center Avenue, Suite 2300  
Atlanta, GA 30303

Thursday, February 5, 2026  
9:00 A.M.

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### Proposed Agenda

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|---|-------------------|
| I. Call to Order  | Dan Buyers, Chair |
| II. Approval of the Meeting Minutes for October 2, 2025                       | Dan Buyers, Chair |
| III. Approval of the Agenda for February 5, 2026                              | Dan Buyers, Chair |
| IV. Xpress Bus Title Transfer Approval - <b>Action Item</b>                   | Gail Franklin     |
| V. Grant Submittal and Subgrant Agreement Forsyth County - <b>Action Item</b> | Chrislyn Turner   |
| VI. Grant Submittal and Subgrant Agreement Coweta County - <b>Action Item</b> | Chrislyn Turner   |
| VII. General Planning Contract Awards - <b>Action Item</b>                    | Abby Marinelli    |
| VIII. Adjournment   | Dan Buyers, Chair |

