#### ATL BOARD MEETING WILL BEGIN MOMENTARILY



## **ATL Board of Directors Meeting**

Charlie Sutlive, Chair August 3, 2023

#### ATL Board Meeting Thursday, August 3, 2023 Proposed Agenda

- I. Call to Order
- II. Approval of the Meeting Minutes for June 1, 2023
- III. Approval of the Agenda for August 3, 2023
- IV. Public Comment\*
- V. Executive Director's Report
- VI. Committee Reports
  - Administrative Committee
    - Coweta County 5307 Grant and Subgrant Approval Action Item
      - FTA Application
      - Subgrant Agreement
  - 2. Regional Technology Committee
  - 3. Regional Transit Planning Committee
    - FY25 General Obligation Bond List for Consideration Action Item
- VII. New Business
- VIII. Adjournment



## **Public Comment**

# **Executive Director's Report**

#### **Annual Report and Audit**

- ► FY 23 will be the 5<sup>th</sup> edition of the report\*
- ► Rebranding the document with a new name
- ➤ Streamlining data with fewer KPIs on the advice of partners
- ► Data collection underway
- ➤ Special focus areas this year will be
  - Transit Technology help us shape work program
  - Economic Development how can document support it
- ➤ On schedule to meet December publication deadline



#### Summerhill Rapid

- ► Project Schedule
  - Groundbreaking Ceremony June 15
  - 2-year construction cycle
  - Revenue service in 2025
- ► Route Details
  - Beltline to Downtown
  - Approximately 2.4 mile
  - 14 planned stops
  - 85% dedicated ROW
- ► Project Cost
  - \$91M capital cost \$37.9M/mile
  - Includes repaving funded by GDOT
- First BRT in Metro Atlanta



Cumberland CID AV Shuttle Pilot Program

"Cumberland Hopper"

Ribbon Cutting held July 25<sup>th</sup>

 An autonomous shuttle pilot program enhancing connectivity and sustainable transportation

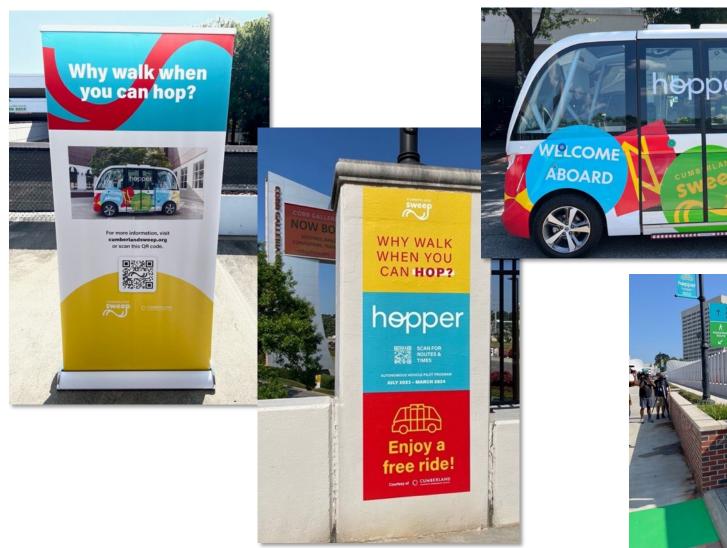
Running July 2023 – March 2024

Partnered with Beep, Inc.

- 2 routes
  - One across pedestrian bridge between Battery Atlanta and Cobb Galleria Centre
  - Another circulating through Cobb Galleria office complex



### **Cumberland Hopper Ribbon Cutting Ceremony**





# **Cumberland Hopper Ribbon Cutting Ceremony**



#### Redefining the Ride - Xpress 2.0 Updates (RtR)

- ➤ Post-pandemic operational analysis on current service with goal of right-sizing and right-shaping
- Researching employment markets with concentrations of in-person jobs
- ► Cobb and Gwinnett commuter services included in study



#### **Xpress Electric Bus Deployment Update**

- ► Installation of electrical and charging infrastructure 95% complete
- First bus estimated to arrive in Fall 2023
- ► Testing is in process at the plant
- Once bus arrives on site, ATL staff will inspect and perform road tests including battery performance
- ► Earliest in service date would be Winter 2024
- ➤ Delivery of the remaining bus fleet will be sequenced through Winter 2024









#### **Fast Forward**

- Soon to receive updated project submissions from project sponsors
- Working on a benchmarking and supplemental technical analysis
- ► Technical analysis will inform:
  - Project evaluation methodology
  - Plan level scenario analysis
  - Financial assumptions
- Will present a revised plan development process and schedule later this year
- ► Aiming for Board consideration in April





# Committee Reports

#### **Administrative Committee**

- Coweta County 5307 Grant and Subgrant Approval Action Item
  - FTA Grant Application
  - Subgrant Agreement



## Regional Technology Committee

## Regional Transit Planning Committee

> FY25 General Obligation Bond List for Consideration – **Action Item** 



# New Business

