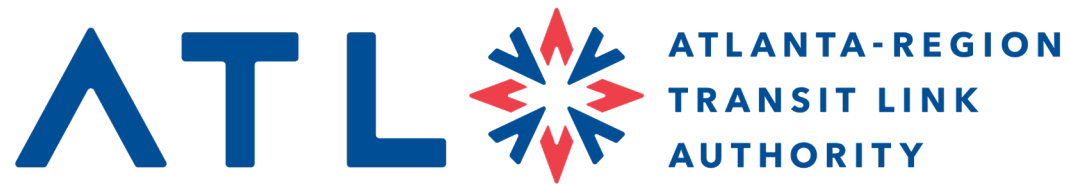


**ATL BOARD MEETING WILL BEGIN MOMENTARILY**



# **ATL Board of Directors Meeting**

Steve Brock, Chair

June 6, 2024

# ATL Board Meeting

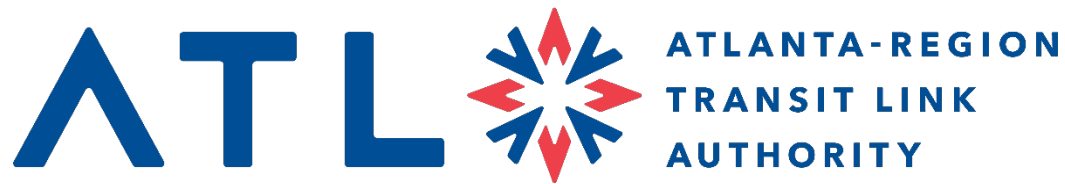
## Thursday, June 6, 2024

### Proposed Agenda

- I. Call to Order
- II. Approval of the Meeting Minutes for April 4, 2024
- III. Approval of the Agenda for June 6, 2024
- IV. Public Comment\*
- V. Executive Director's Report
- VI. Vice Chair Election – **Action Item**
- VII. Committee Reports
  1. Xpress Operations Committee
    - Transdev Contract Year 4 Extension – **Action Item**
  2. Administrative Committee
    - FY25 Budget Adoption – **Action Item**
    - Real Property Transfer IGA – **Action Item**
  3. Regional Transit Planning Committee
    - ATL's Review of Cobb County Referendum List – **Action Item**
- VIII. New Business
- IX. Adjournment



# **Public Comment**



# Executive Director's Report

Jannine Miller

June 6, 2024



# **MMIP Express Lanes Update**

# MMIP Express Lanes Update

## ► SR 400 Express Lanes

- Active procurement, proposals being evaluated now
- P3 Developer Selection expected August 2024

## ► I-285 Express Lanes

- I-285 East Express Lanes and I-285 West Express Lanes to be procured, constructed and operated as two separate projects
- Responds to broad regional consensus to build transit infrastructure
  - Train-like stations are currently being planned through a multi-agency partnership
  - Will be operated by MARTA



*I-285 westbound, 2015. Photo by Kent D. Johnson / AJC.*

*\* not tolled*

# I-285 Express Lanes: Two Separate Projects, Leveraging Best Practices and Responding to Market Conditions

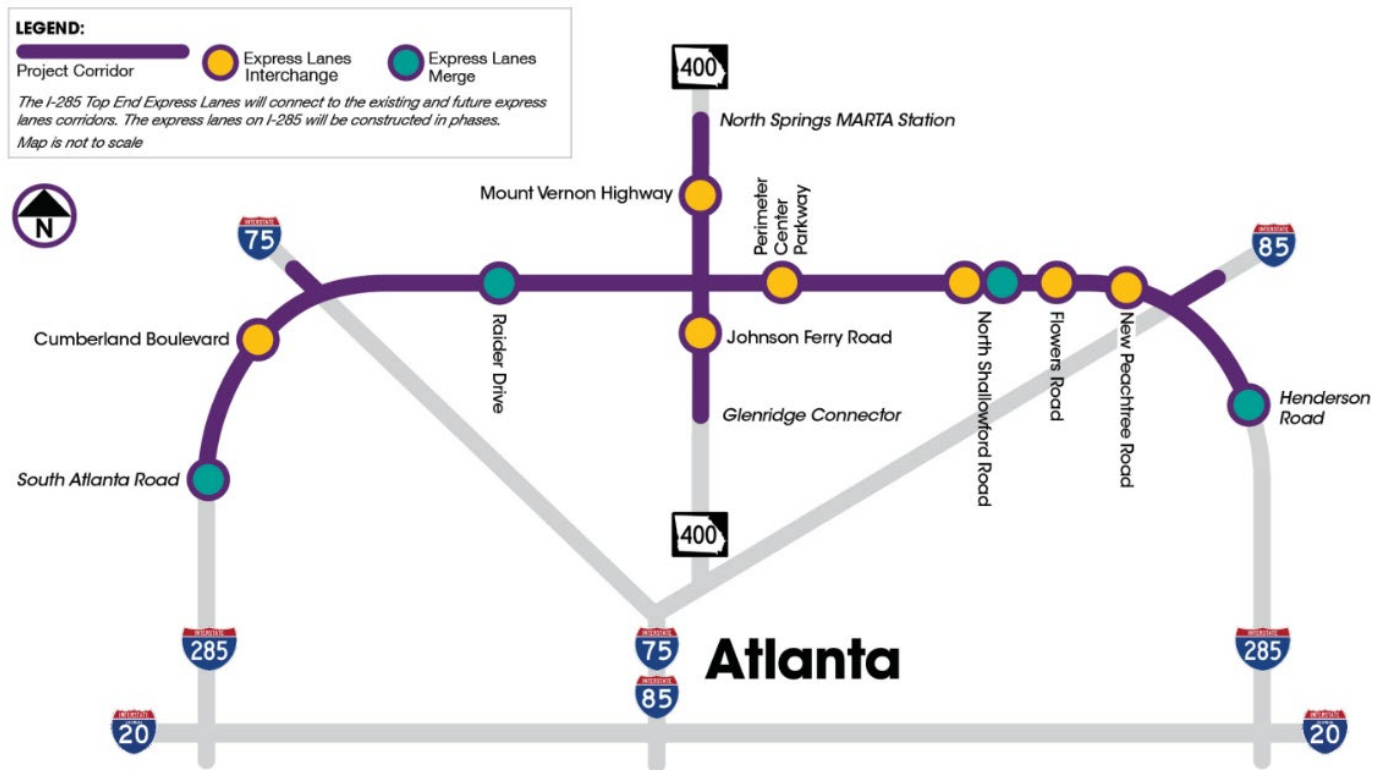
## Delivery and Procurement Plan

- ▶ P3 for Phase 1 Best Value Selection
- ▶ Similar to SR 400
- ▶ Technical and Financial scoring criteria
- ▶ Alternative Contracting Method (ACM) for development of future phases (CDA), delivered as extensions



# I-285 Top End Express Lanes

GDOT will hold Public Hearing Open House in July 2024, as part of the federal process for the Environmental Impact Statement (EIS)

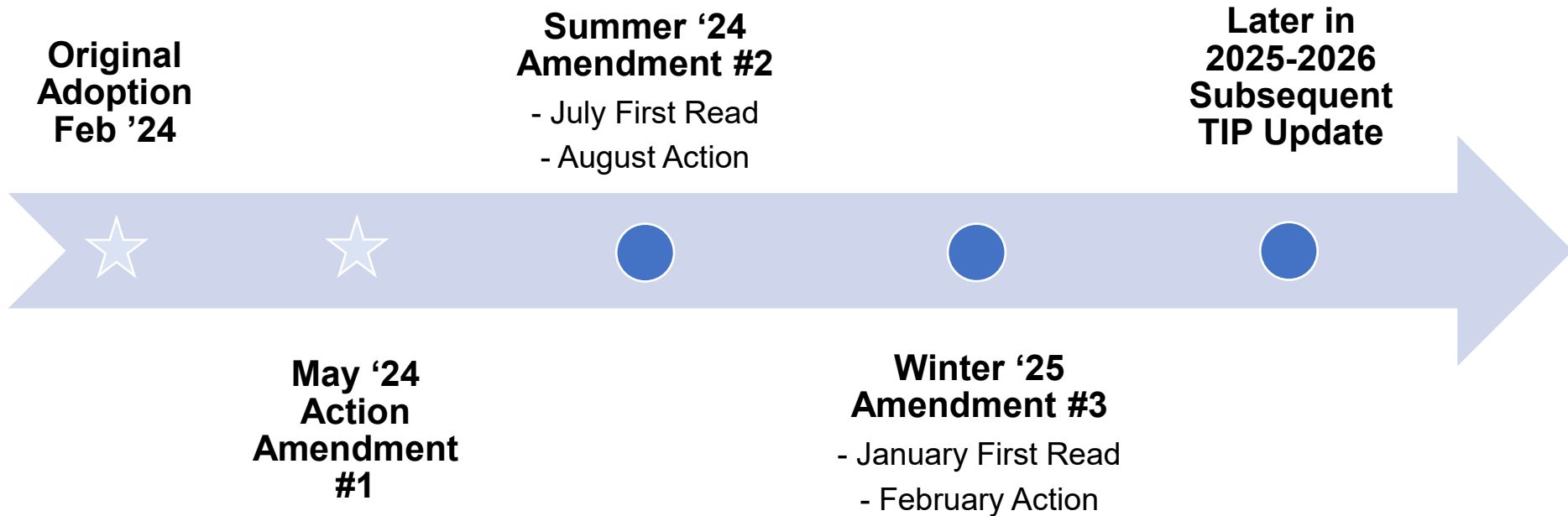






**GRTA TIP Amendment #2 Preview  
Federal Discretionary Funding**

# GRTA Upcoming TIP Amendments



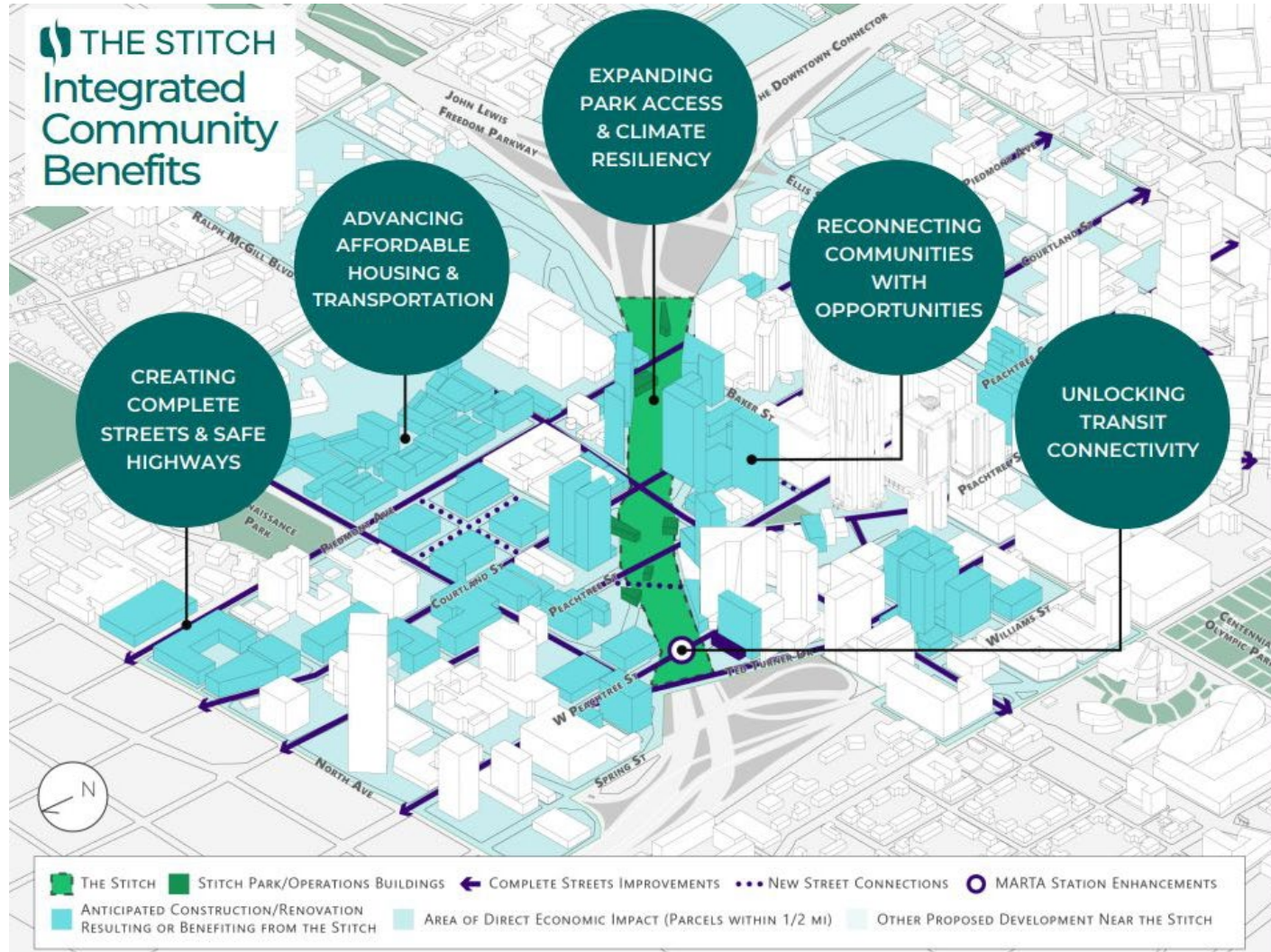
- Upcoming Amendments
- **TIP Amendment #2** | *Federal discretionary funding*
- **TIP Amendment #3** | *TIP Solicitation & Other Updates*

# GRTA Amendment #2 Preview

**Example project:**

*The Stitch*

*\$158 M federal grant (Mar 2024)*



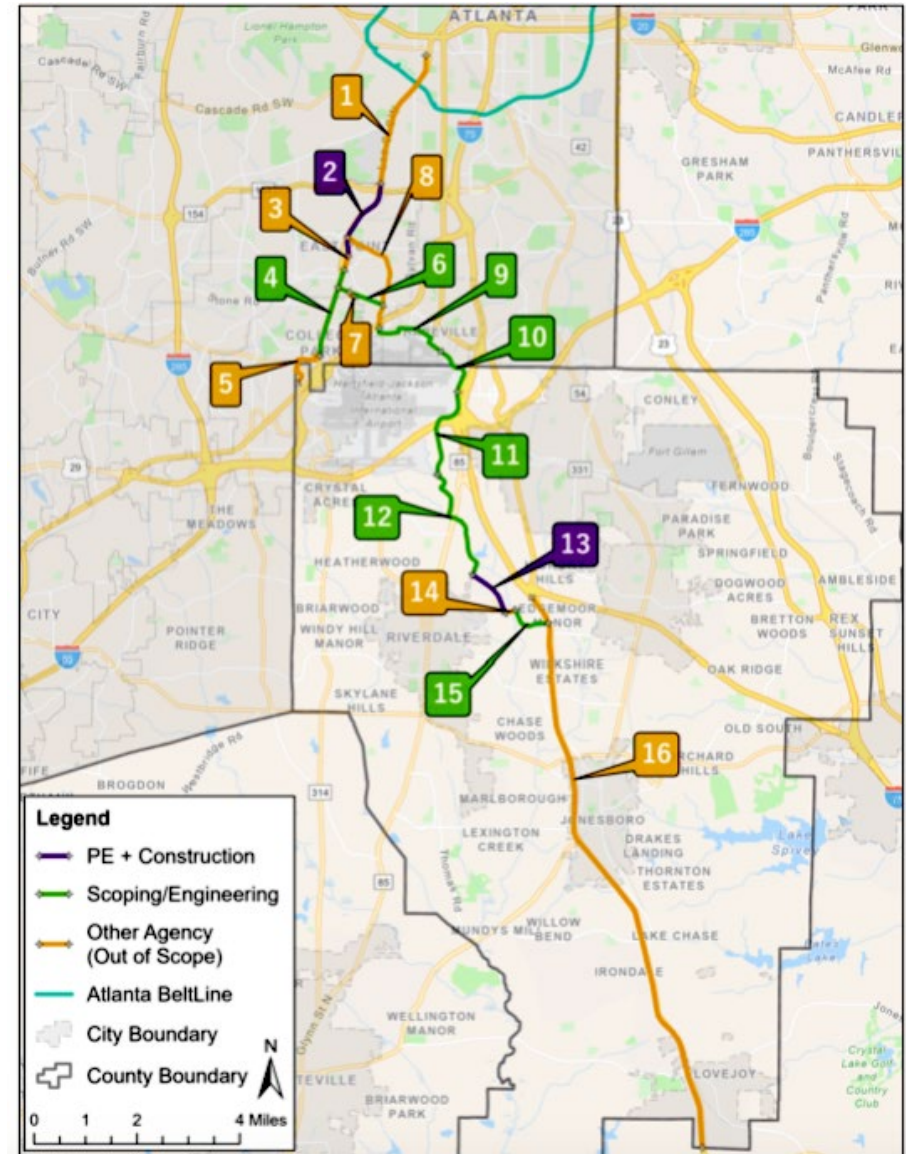


# GRTA Amendment #2 Preview

Example project:

*BeltLine to Flint River Trail*

*\$50 M federal grant  
(Mar 2024)*





**Thank You**

# Vice Chair Election





# **Committee Reports**

# Xpress Operations Committee

- Transdev Contract Year 4 Extension – **Action Item**





# Administrative Committee

- FY25 Budget Adoption – **Action Item**
- Real Property Transfer IGA – **Action Item**



# Regional Transit Planning Committee

- ATL's Review of Cobb County Referendum List – **Action Item**





# **New Business**



**ADJOURN**