



ATL

**ATLANTA-REGION
TRANSIT LINK
AUTHORITY**

Administrative Committee Meeting

**245 Peachtree Center Avenue, Suite 2300
Atlanta, GA 30303**

Thursday, April 3, 2025

9:00 a.m.

Proposed Agenda

- | | |
|---|--------------------------|
| I. Call to Order | Dan Buyers, Chair |
| II. Approval of the Meeting Minutes for December 5, 2024 | Dan Buyers, Chair |
| III. Approval of the Agenda for April 3, 2025 | Dan Buyers, Chair |
| IV. Authorization of Grant Submittal Staff - Action Item | Chrislyn Turner |
| V. Authorization of 5337 Grant Submittal - Action Item | Chrislyn Turner |
| VI. Adjournment | Dan Buyers, Chair |

